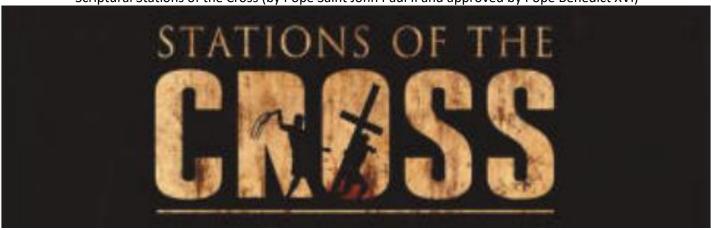
Scriptural Stations of the Cross (by Pope Saint John Paul II and approved by Pope Benedict XVI)



The Stations of the Cross or the Way of the Cross, also known as the Way of Sorrows or the Via Crucis, refers to a series of images depicting Jesus Christ on the day of his crucifixion and accompanying prayers. The stations grew out of imitations of the Via Dolorosa in Jerusalem which is believed to be the actual path Jesus walked to Mount Calvary. The object of the stations is to help faithful Christians to make a spiritual pilgrimage through contemplation of the Passion of Christ. From its inception the number of stations varied widely, with some manuals of devotion listing as many as 37. In recent years, many churches have included the Resurrection as a 15th station.

Scriptural Stations by Pope Saint John Paul II		Traditional	
1.	Jesus in the Garden of Gethsemane		
2.	Jesus is betrayed by Judas and arrested		
3.	Jesus is condemned by the Sanhedrin		
4.	Jesus is denied by Peter		
5.	Jesus is judged by Pontius Pilate	1.	Pilate condemns Jesus to die
6.	Jesus is scourged at the pillar and crowned with thorns		
7.	Jesus bears the cross	2.	Jesus accepts his cross
		3.	Jesus falls for the first time
		4.	Jesus meets his mother, Mary
8.	Jesus is helped by Simon the Cyrenian to carry the cross	5.	Simon of Cyrene helps carry the cross
		6.	Veronica wipes the face of Jesus
		7.	Jesus falls for the second time
9.	Jesus meets the women of Jerusalem	8.	Jesus meets the women of Jerusalem
		9.	Jesus falls for the third time
		10.	Jesus is stripped of his clothes
10.	Jesus is crucified	11.	Jesus is nailed to the cross
11.	Jesus promises his Kingdom to the repentant thief		
12.	Jesus speaks to his mother and the Beloved Disciple		
13.	Jesus dies on the cross	12.	Jesus dies on the cross
		13.	Jesus is taken down from the cross
14.	Jesus is placed in the tomb	14.	Jesus is placed in the tomb
15.	(optional) The resurrection		

Before each station (all genuflect while reciting):

Leader: We adore you, O Christ, and we praise you. All: Because by your holy cross you have redeemed the world.

Scriptural Stations of the Cross (by Pope Saint John Paul II and approved by Pope Benedict XVI) (optional) After each station, sing a verse of the Stabat Mater Dolorosa – (see Missalette – Hymn 200 – page 211)

First station: Jesus in the Garden of Gethsemane

Then Jesus came with them to a place called Gethsemane, and he said to his disciples, "Sit here while I go over there and pray." He took along Peter and the two sons of Zebedee and began to feel sorrow and distress. Then he said to them, "My soul is sorrowful even to death. Remain here and keep watch with me." He advanced a little and fell prostrate in prayer, saying, "My Father, if it is possible, let this cup pass from me; yet, not as I will, but as you will." When he returned to his disciples, he found them asleep. He said to Peter, "So you could not keep watch with me for one hour? Watch and pray that you may not undergo the test. The spirit is willing, but the flesh is weak." Matthew 26:36-41

Second station: Jesus is betrayed by Judas and arrested

While Jesus was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs, who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying, "the man I shall kiss is the one; arrest him and lead him away securely." He came and immediately went over to him and said, "Rabbi." And he kissed him. At this they laid hands on him and arrested him. Mark 14: 43-46

Third station: Jesus is condemned by the Sanhedrin

When day came the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin. They said, "If you are the Messiah, tell us," but he replied to them, "If I tell you, you will not believe, and if I question, you will not respond. But from this time on the Son of Man will be seated at the right hand of the power of God." They all asked, "Are you then the Son of God?" He replied to them, "You say that I am." Then they said, "What further need have we for testimony? We have heard it from his own mouth." Luke 22: 66-71

Fourth station: Jesus is denied by Peter

Now Peter was sitting outside in the courtyard. One of the maids came over to him and said, "You too were with Jesus the Galilean." But Peter denied in front of everyone, saying, "I do not know what you are talking about!" As he went out to the gate, another girl saw him and said to those who were there, "This man was with Jesus the Nazorean." Again, he denied it with an oath, "I do not know the man!" A little later the bystanders came over and said to Peter, "Surely you too are one of them; even your speech gives you away." At that he began to curse and to swear, "I do not know the man." And immediately a cock crowed. Then Peter remembered the word that Jesus had spoken: "Before the cock crows you will deny me three times." He went out and began to weep bitterly. Matthew 26: 69-75

Fifth station: Jesus is judged by Pontius Pilate (Traditional 1st Station)

The chief priests with the elders and the scribes, that is, the whole Sanhedrin, held a council. They bound Jesus, led him away, and handed him over to Pontius Pilate. Pilate questioned him, "Are you the king of the Jews?" He said to him in reply, "You say so." The chief priests accused him of many things. Again Pilate questioned him, "Have you no answer? See how many things they accuse you of." Jesus gave him no further answer, so that Pilate was amazed.... Pilate, wishing to satisfy the crowd, released Barabbas and handed Jesus over to be crucified. Mark 15: 1-5, 15

Sixth station: Jesus is scourged at the pillar and crowned with thorns

Then Pilate took Jesus and had him scourged. And the soldiers wove a crown of thorns and placed it on his head, and clothed him in a purple cloak, and they came to him and said, "Hail, King of the Jews!" And they struck him repeatedly. John 19: 1-3

Seventh station: Jesus bears the cross (Traditional 2nd Station)

When the chief priests and the guards saw [Jesus] they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him. I find no guilt in him." ... They cried out, "Take him away, take him away! Crucify him!" Pilate

Scriptural Stations of the Cross (by Pope Saint John Paul II and approved by Pope Benedict XVI) said to them, "Shall I crucify your king?" The chief priests answered, "We have no king but Caesar." Then he handed him over to them to be crucified. So they took Jesus, and carrying the cross himself he went out to what is called the Place of the Skull, in Hebrew, Golgotha. John 19: 6, 15-17

Eighth station: Jesus is helped by Simon the Cyrenian to carry the cross (Traditional 5th Station)

They pressed into service a passer-by, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. Mark 15: 21

Ninth station: Jesus meets the women of Jerusalem (Traditional 8th Station)

A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children, for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.' At that time, people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green what will happen when it is dry?" Luke 23: 27-31

Tenth station: Jesus is crucified (Traditional 11th Station)

When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. [Then Jesus said, "Father, forgive them, they know not what they do."] Luke 23: 33-34

Eleventh station: Jesus promises his Kingdom to the repentant thief

Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Messiah? Save yourself and us." The other, the "repentant thief", however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise." Luke 23: 39-43

Twelfth station: Jesus speaks to his mother and the Beloved Disciple

Standing by the cross of Jesus were his mother Mary, and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the Beloved Disciple, he said to his mother, "Woman, behold, your son." Then he said to the disciple, "Behold, your mother." And from that hour the disciple took her into his home. John 19: 25-27

Thirteenth station: Jesus dies on the cross (Traditional 12th Station)

(It is optional but appropriate to remain kneeling while in this station)

It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this, he breathed his last. Luke 23: 44-46

Fourteenth station: Jesus is placed in the tomb (Traditional 14th Station)

When it was evening, there came a rich man from Arimathea named Joseph, who was himself a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be handed over. Taking the body, Joseph wrapped it [in] clean linen and laid it in his new tomb that he had hewn in the rock. Then he rolled a huge stone across the entrance to the tomb and departed. Matthew 27: 57-60

"Fifteenth station": (Resurrection: See Missalette – bottom of page 182)